OF INTEREST TO WOMEN

PREACHES SERMON ON MOTHER'S Rabbi Lefkovitz Delivers Eloquent

Memorial on World-Sacred Subject.

Tomorrow will be Mother's day. It will be celebrated by almost every state in the union. Pastors will preach special sermons on it in this city and be generally will observed by

us will be generally observed by individuals.

The sermon of Rabbi Leftovits at Temple Emanuel was devoted to the subject less taight. He said in particular to the subject less taight. He said in particular to the subject less taight. He said in particular to the less that the loves that grace our existence none can be likened unto a mother's love, and no mundame treasure can be compared with its priceless boon. In it the purest, truest, sweetest gift with which heaven has belessed our earth. Without its encertul glow, the world would, indeed, be dark and creary, man's habitations cold and cruel, and life a drifting barge with hone to guide it.

"Mother's love is the most constant sentinel at the cradle, the tenderest hurse at the bedside, the most faithful guardian at the grave. In life's fierce combat mother's love is our bravest champion, in defeat our strongest comforter, in our quest our saurchest applauder, and in our fame it is the most exitant publisher.

"If heaven ever wrote a love letter dividuals.

strongest conflorter, in our quest our sauarchest applauder, and in our fame it is the most exultant publisher.

"If heaven ever wrote a love letter to the earth, it was inscribed in a mother's heart. 'God could not be everywhere,' said a rabbi of old, 'iherefore He created mother's love.' God wanted to be acknowledged in every human abode. So he placed love, as part of Himself, within every mother's heart. Where mother is estitemed, God is praised, where she is honored, God is exalted.

'It was regarder to the companies was even to the came Eye the mother. It flourishes today, in all its prisitic purity and sweetness, in every mother's heart. "Yet, for reasons that pass finite understanding, the cure pronounced upon her in paradise, still croucheth at her bed side; she must face death that life may be upon to crith. "The blessing of motherhood is

death that life may be upon the corth.

"The blessing of motherhood is dearly outchased and dearly main-tained. To be a mother is to be a martyr. For the privilege of pressing a babe to her bosom, and calling it flesh of her lifesh and life of her life, she pays with the most

ing a labe to her bosom, and calling it flesh of her liefs and life of
her life, she pays with the most
excruciating torture that human belag can endure, and though she continues paying for it all her life in
the coin of suffering, yet remains
she debtor until bedded to rest in the
lap of Mother Earth.

"When her children are in want
or in danger, she counts her own life
and had the counts her own life
and had aghast; she will triumph
where armies flee in dismay. The
more a man's strength cowers, the
more mother's courage towers.
"There are other and sreater
saints than religious saints. If it is
glorious to surrender one's life for
principle's sake, it is divine to sacrifice one's life for a child's sake. It
so Joan of Arc is sainted for taking
life, surely a saintably might be
given to every mother that lay doth
arrout and blossom. And not only
can a mother die for her child; she
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rifice one's life for a child's sake. If a Joan of Arc is sainted for taking life, surely a sainthlip might be given to every mother that lay down her own life that another life might aprout and biossom. And not only can a mother die for her child; sike can bury it—and yet live and live a living martyrdom, live to see her heart transformed into a shrine wherein is sacredly cherished, all through her life, the child of her "And a mother's greatest glory is that she can do all this—suffer and topi and labor for her children, stint and sacrifice for them, live for them, etc for them, even survive them, without saining anything from it for herself. Her love is all unselfishers. If but her child is happy, she craves for no other geory. "Pity the child that knows not the vord mother," sweetest word that human lips can utter, that must be reared without a mother's love—trithout a mother's can be reared and nurself and purely and the said and nursery. There a nother's love—trithout a mother's can be a nother's love—trithout a mother's and prayer of blessing upon every craft and nurself and nursery. There a nother's love softens and guides, quickens and protects. Breathe a prayer of thanksgiving for every mother who has a child to love and low prefered to be loved and blessed by a mother's love—the most pecclous boon on earth."